

ROSS MILLER Secretary of State 206 North Carson Street Carson City, Nevada 89701-4299 (775) 684 5708 Website: www.nvsos.gov

Articles of Association Cooperative Association (PURSUANT TO NRS 81.170 - 81.270)

USE BLACK INK ONLY - DO NOT HIGHLIGHT ABOVE SPACE IS FOR O			OR OFFICE	USE ONLY
1. Name of Association:				
2. Registered Agent for Service of Process: (check only one box)	Commercial Registered Agent: Name Noncommercial Registered Agent (name and address below)	OR Office or Position (name and addre		ity
	Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity			
	Street Address	City	Nevada Nevada	Zip Code
	Mailing Address (if different from street address)	City	INEVAGE	Zip Code
3. Term: (may be perpetual)	maining . issues (ii sinore ii sinor			
4. Names and Addresses of the Board of Directors/Trustees: (each Director/Trustee must be a natural person at least 18 years of age; attach additional page if more than two directors/trustees)	1) Name			
	Street Address 2) Name	City	State	Zip Code
	Street Address	City	State	Zip Code
5. Membership Fee: (must be completed)	The membership fee is \$ per member. Each member signing the articles has paid the fee and their interests and rights are equal.			
6. Purpose: (required; continue on additional page if necessary)	The purpose of the corporation shall be:			
7. Names, Addresses and Signatures of Subscribers: (attach additional page if more than two subscribers; must be subscribed by the original associates or members)	Name	X Subscriber Signature		
	Address	City	State	Zip Code
	Name	X Subscriber Signature		
	Address	City	State	Zip Code
8. Certificate of Acceptance of Appointment of Registered Agent:	I hereby accept appointment as Registered			
	Authorized Signature of Registered Agent or On E	Sehalf of Registered Agent Entity	Date	